

## **SECTION W (23) – PHOTOGRAPHY**

### **DIGITAL COMPETITION ONLY**

Steward: Colin Nicholas 0402 824 025

Judge: Mr David Belcher

Exhibition location: Digital display in the Basketball Stadium

**Entry:** 50c per image. Limit of 3 images per category. Digital competition only



### **Entry Submission (please read carefully):**

Entries are to be submitted on a memory stick and delivered to Paragreen Real Estate, Foster. Must be in a letter sized envelope with entrant's name on the front and must include entry form and payment. Entry images need to be identifiable on the entry form. USB sticks will be returned on show day. If possible, please digitally label each image. Winning exhibits may be printed by the show committee for display on Showday.

Entries close **5:00pm Friday 16<sup>th</sup> February 2024**. Late entries cannot be accepted.

**Prizes:** Prizecard and 1<sup>st</sup> \$5, 2<sup>nd</sup> \$2. If less than 3 entries in any category only 2<sup>nd</sup> prize will be awarded

### **CLASS - JUNIOR** (exhibitor 16years and under)

2301. Land/sea scape

2304. Windows

2302. Fruit

2305. My hobby

2303. Animals/birds/insects



### **BEST JUNIOR PHOTOGRAPHY EXHIBIT**

Rosette & \$25 prizemoney **sponsored by South Gippsland Camera Club**

### **CLASS - GENERAL** (NO experienced photographers or photography club members)

2306. Animals/birds/insects

2308. Water (eg rain, not

2310. Seasons

2307. Townscape

ocean)

2309. Land/sea scape

### **BEST GENERAL PHOTOGRAPHY EXHIBIT**

Rosette & \$25 prizemoney **sponsored by Manna Gum Community House**

### **CLASS – ADVANCED** (Single images with minimal processing except category 2316)

2311. Close up/macro

2314. Framed (natural

2315. Open subject

2312. Black and white

framing as part of

2316. Creative

2313. Portrait

image)

### **BEST ADVANCED PHOTOGRAPHY EXHIBIT**

Rosette & \$25 prizemoney **sponsored by Manna Gum Community House**

### **CLASS – TECHNOLOGY** (Open subject for all categories)

2317. Phonography (Photos to be taken with a phone camera. No app manipulation)

2318. Drone photography

**BEST TECHNOLOGY EXHIBIT - Rosette & \$25 prizemoney sponsored by Manna Gum Community House**



**BEST PHOTOGRAPHY EXHIBIT 2024 - Sash provided by the Foster & District A&P Society**

## **SECTION W (23) – PHOTOGRAPHY CONT.**

### **CLASS - VAS PHOTOGRAPHY COMPETITIONS**

The winners qualify for regional finals and may go on to state finals at the Melbourne Royal Show.

Photographs must have been taken within 12 months of show day. Winners will be requested to supply a print no larger than 20 x 30cm.



2023 Best Photography Exhibit – “Lighthouse” taken by Kylie Whelan

*1<sup>st</sup> Prize Sash and voucher, 2<sup>nd</sup> \$5. Vouchers sponsored by Evans Petroleum and The Exchange Hotel*

### **2319. VAS Junior Photography – “Animals in Action”**

Colour or B&W photo. Competitors are to be aged under 18 years of age on 24<sup>th</sup> February 2024

### **2320. VAS Open Photography – “Animals in Action”**

A colour or black and white photo. Professional photographers not eligible.

### **CLASS – EVENT**

*Prizecard and 1<sup>st</sup> \$5, 2<sup>nd</sup> \$2 awarded*

**2321. Open Gardens** - Image taken at the 2023 Foster or South Gippsland Open Gardens. Address of garden to be included in image title.

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